Hosea

The Book of Israel's Spiritual Adultery



I. The Background of Hosea

- A. The marriage: God entered into a <u>COVENANT</u> relationship with Israel at Mount Sinai.
 - 1. God had given the people <u>LIGHT</u> through the law, His promises, and His presence.
 - 2. God had given the people his <u>LOVE</u> through His provision and His protection.
- B. The adultery: The people wanted to enjoy their <u>SIN</u> and so went "awhoring."

II. The Manifestation of Spiritual Adultery During the Final Years of Israel

- A. Jeroboam II (793-753 BC) brought PROSPERITY to Israel.
- B. Zechariah (753 BC) reigned six months and was MURDERED by Shallum.
- C. Shallum (752 BC) reigned one month and was MURDERED by Menahem.

- D. Menahem (752-742 BC) reigned ten years.
 - 1. He ripped open the <u>PREGNANT</u> women of Tipsah.
 - 2. He died of natural causes.
- E. Pekahiah (742-740 BC) reigned two years and was MURDERED by Pekah.
- F. Pekah (752-732 BC) reigned twenty years and was <u>MURDERED</u> by Hoshea.

- G. Hoshea (732-723 BC) reigned NINE years.
 - 1. Assyria <u>BESIEGED</u> Samaria, the capital of Israel, for the last three years of Hoshea's reign.
 - 2. Israel was **DEFEATED** by Assyria (722 BC).
 - 3. Assyria <u>SCATTERED</u> the Israelites who survived.

III. The Marriage of Hosea

- A. God commanded Hosea to take a wife who was a <u>HARLOT</u>.
- B. Three children came from the marriage:
 - 1. Jezreel: God will bring <u>JUDGMENT</u> in the valley of Jezreel, which means "God sows."
 - 2. Lo-ruhamah: "She is not loved" because God would no longer show <u>COMPASSION</u> on Israel.

- 3. Lo-ammi: "Not my <u>PEOPLE</u>" as the Lord would no longer regard Israel as His people.
- C. Gomer became a HARLOT.
- D. She ended up in <u>SLAVERY</u>.
- E. Hosea <u>REDEEMED</u> his wife and bought her back from slavery.

IV. The Message of Hosea

- A. God deeply LOVES his people.
- B. The people had sinned against God.
 - 1. They were **UNFAITHFUL**.
 - 2. They were THIEVES.
 - 3. They were MURDERERS.
 - 4. Their <u>LEADERS</u> enjoyed the sins of the people.

- 5. They were **DECEPTIVE**.
- 6. They made foreign ALLIANCES.
- 7. They were **UNGRATEFUL**.

- C. God would bring about judgment.
 - 1. He would raise up ASSYRIA.
 - 2. Israel would be **DESTROYED**.
 - 3. Survivors would be **SCATTERED**.
 - 4. They would no longer have God's PRESENCE.
 - 5. They would not enjoy the <u>LAND</u> God had given them.

- D. God will GATHER His people in the future.
 - 1. They will once again LIVE IN the land.
 - 2. He will be their HUSBAND/God.
 - 3. He will shower them with BLESSINGS.
 - 4. There will never again be a <u>DIVORCE</u>.

Joel

The Book of Judah's Locust Invasion



Joel: The Book of Judah's Locust Invasion

I. Historic Invasion: The Day of the Locusts (Joel 1)

- A. Judah's situation: The people were dealing with devastation from a plague of <u>LOCUSTS</u>.
- B. Joe's solution: Judah was to see the plague as a <u>WARNING</u> and <u>PRAY</u>.

Joel: The Book of Judah's Locust Invasion

II. Future Invasions: The Day of the Lord (Joel 2-3)

- A. The invasion would be like an enormous, powerful <u>ARMY</u>.
- B. The call to <u>REPENTANCE</u> (to turn back to God) was repeated.
- C. Joel announced that God will <u>RELENT</u> when the people <u>RETURN</u>.
- D. THE HOLY SPIRIT will be poured out on all mankind.

- E. Joel looked far into the future and described "THE DAY OF THE LORD" and its effect upon Israel and her enemies.
 - 1. <u>ALL</u> who call upon the name of the Lord will be saved.
 - 2. He encouraged Israel with a vision and PROSPERITY.
 - God will have a <u>REMNANT</u> delivered, and they will be saved.

- 4. Jerusalem will once again be the <u>HOLY</u> city it was meant to be.
- 5. God will deal with Israel's enemies who will be gathered to the Valley of Jehoshaphat for the battle of ARMAGEDDON.

Amos

The Book of Israel's Plumb Line



I. The Placement of Amos in History

- A. The book of Amos is set in a time of PROSPERITY for both kingdoms: Israel and Judah.
- B. The southern kingdom of Judah, under the godly King Uzziah, was <u>SUCCESSFUL</u> and fortified.
- C. The northern kingdom of Israel, under the capable but evil King Jeroboam II, was economically and militarily <u>SOUND</u>.

D. During this time, <u>ASSYRIA</u>, Babylonia, Syria, and Egypt were relatively weak nations.

II. The Prophet Amos

- A. Amos was a <u>HERDSMAN</u> and a tender of the sycamore fruit; he was not trained as a <u>PROPHET</u> or priest.
- B. Amos was from Tekoa in the southern kingdom of <u>JUDAH</u>.
- C. Amos delivered God's message to the people of Bethel in the northern kingdom of ISRAEL.

III. The Pronouncements of Judgment (Amos 1-2)

- A. Amos gave eight <u>PROPHECIES</u> of judgment for the eight Palestinian nations.
- B. Amos began with the judgment for the surrounding nations: Syria, Philistia, Phoenicia, Ammon, Moab, and Judah. Then he spiraled in to focus on the judgment of ISRAEL.

- C. Amos began each pronouncement with, "For three <u>TRANSGRESSIONS</u> and for four..." to represent the <u>SIN</u> of the people, which had reached its full measure.
- D. Amos focused on their <u>SOCIAL</u> crimes and used <u>FIRE</u> as the symbol of God's judgment.

IV. The Promptings of Judgment (Amos 3-6)

- A. Amos gave three <u>SERMONS</u> that each began with, "Hear this word..." of judgment, which were <u>DESERVED</u>.
- B. In the first address, Amos declared Israel's past, present, and future <u>INIQUITIES</u>.
- C. In the second address, Amos warned the people of minor judgments to cause <u>REPENTANCE</u>.

D. In the third address, Amos told Israel her fate was sealed and severe judgment was <u>DECREED</u>.

V. The Pictures of Judgment (Amos 7-9:10)

- A. Amos saw five <u>VISIONS</u> that showed the way God will judge Israel's calloused, idolatrous heart.
- B. Amos interceded on behalf of Israel, so that the judgment of <u>LOCUSTS</u> and of <u>FIRE</u> were restrained.
- C. Amos explained that the <u>PLUMB LINE</u> and <u>ROTTING</u> fruit were Israel's determined and imminent judgment.

D. Amos saw the most awesome vision of <u>GOD</u> standing beside the false altar of Bethel.

Amos: The Book of Israel's Plumb Line

VI. The Promises After the Judgment (Amos 9:11-15)

- A. Amos gave five <u>PROMISES</u> from God for the people's consolation.
- B. God will reinstate the **DAVIDIC** line.
- C. God will renew the LAND.
- D. God will restore the PEOPLE.

Obadiah

The Book of Edom's Doom Announced



Obadiah: The Book of Edom's Doom Announced

I. The History of Israel and Edom

- A. Jacob and Esau were brothers who had CONFLICT from the womb.
- B. These two brothers became two nations: ISRAEL and EDOM.
- C. Edom refused Israel's passage through their land during the <u>EXODUS</u>.
- D. The enmity between these brother nations was long lasting (over <u>1,000</u> years) and furious.

Amos: The Book of Israel's Plumb Line

II. The Destruction of Edom: Day of Doom

- A. Pride will <u>DECEIVE</u> our heart: Edom felt secure apart from God.
- B. Pride comes before a FALL.
 - 1. GOD would bring Edom down.
 - 2. God would use Edom's <u>ALLIES</u> to destroy her.
- C. Pride will cause **CONFLICT** in relationships.

- 1. Edom was VIOLENT against her brother.
- 2. Edom stood <u>ALOOF</u> and didn't help her brother.
- 3. Edom ENJOYED her brother's pain.
- 4. Edom LOOTED Judah's wealth.
- 5. Edom <u>KILLED</u> those fleeing or imprisoned survivors.

Amos: The Book of Israel's Plumb Line

III. The Deliverance of Israel: Day of Hope

- A. There would be the Lord's day of <u>RETRIBUTION</u>. Edom would be destroyed.
- B. There would be the Lord's day of DELIVERANCE. Israel would possess Edom's land.
- C. There would be the day the kingdom will be the LORD's. Jesus will reign forever and ever.

Jonah

The Book of Nineveh's Destruction Delayed



I. The Disobedience of Jonah (Jonah 1)

- A. God commanded Jonah to go to <u>NINEVEH</u> and cry against its wickedness.
- B. Jonah refused and got on a ship to <u>TARSHISH</u>.
- C. God sent a storm to **DISCIPLINE** Jonah.
- D. Jonah was thrown overboard and the storm CEASED.
- E. A large <u>FISH</u> swallowed Jonah and he stayed in the stomach of the fish three days.

II. The Distress of Jonah (Jonah 2)

- A. Jonah recognized God is ALL-PRESENT.
- B. Jonah recognized God is ALL-POWERFUL.
- C. Jonah recognized that he NEEDED GOD.
- D. Jonah recognized God's COMPASSION.
- E. Jonah recognized that <u>SALVATION</u> is from the Lord.

III. The Declaration of Jonah (Jonah 3)

- A. God commanded Jonah to warn Nineveh of coming <u>DESTRUCTION</u>.
- B. Jonah OBEYED and prophesied to Nineveh.
- C. Nineveh <u>REPENTED</u> and turned from their wicked ways.
- D. God <u>RELENTED</u> concerning calamity.
- E. The destruction of Nineveh was AVOIDED.

IV. The Displeasure of Jonah (Jonah 4)

- A. Jonah <u>COMPLAINED</u> about God's compassion.
- B. Jonah CONCLUDED life was not worth living.
- C. The Lord <u>SHELTERED</u> Jonah from the elements.
- D. The Lord REMOVED the shelter.
- E. The Lord REPRIMANDED Jonah.

Micah

The Book of Judah and Israel's Indictment



Micah: The Book of Judah and Israel's Indictment

I. God's Message to the People: Destruction and Deliverance (Micah 1-2)

- A. God's word came to Micah, prophet of the COMMON people.
- B. Micah described the coming destruction because of their <u>SIN</u>.
- C. The <u>REASONS</u> God would send judgment were enumerated.
- D. Micah predicted a still-future <u>DELIVERANCE</u> for Israel.

Micah: The Book of Judah and Israel's Indictment

II. God's Message to the Powerful: Horror and Hope (Micah 3-5)

- A. Those <u>RESPONSIBLE</u> for Israel's condition were singled out.
- B. Micah gave <u>HOPE</u> as he described the coming millennial kingdom.
- C. The Babylonian <u>CAPTIVITY</u> and deliverance from it were foretold.
- D. Micah announced the promised <u>KING's</u> first coming.

E. The prophecy of the King's <u>SECOND</u> coming was revealed.

Micah: The Book of Judah and Israel's Indictment

III. God's Message to the Prosecuted:
Punishment and Pardon (Micah 6-7)

- A. God's <u>CHARGES</u> against Israel were stated as He reviewed their past.
- B. Israel responded to God's indictment by offering <u>SACRIFICES</u>.
- C. God's second accusation explained what He would do because of what they had <u>DONE</u>.
- D. Micah listed Israel's sinful <u>PRACTICES</u> but exclaimed he would wait on the Lord.
- E. Micah prophesied Israel's still-future BLESSINGS.